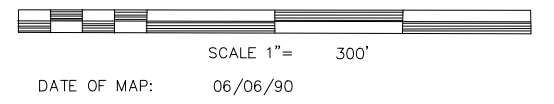




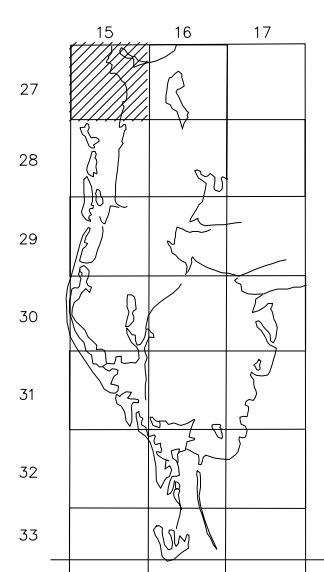
| NO. | NAME | PB | PG |
|-------|---------------------------------|----|-----|
| 18018 | COQUINA BEACH | 43 | 021 |
| 55312 | MARINER VILLAGE NORTHWEST CONDO | 20 | 117 |
| 89244 | TAMPA & TARPON SPRINGS LAND CO. | H1 | 116 |
| 89790 | TARPON COVE COND (SEC 23-27-15) | 48 | 014 |

PROPERTY OWNERSHIP MAP
PINELLAS COUNTY

JIM SMITH
PROPERTY APPRAISER



COUNTY LOCATOR



SHEET MATCH

| | | |
|----------------|------------------|-----------|
| GULF OF MEXICO | S15-27-15 | S14-27-15 |
| | N22-27-15 | N23-27-15 |
| S21-27-15 | ST. JOSEPH SOUND | S23-27-15 |

LEGEND

| | | | | |
|--|-------|--------------------------|------------|-------|
| COUNTY LINE | --- | AREA (FROM DEED) | 10.5 | Ac |
| CITY LIMIT LINE | --- | AREA (CALCULATED) | 10.5 | Ac(c) |
| TAX DISTRICT LINE | --- | DIMENSIONS (FROM DEED) | 100.3 | |
| ROAD R/W | --- | DIMENSIONS (SCALED) | 100(3) | |
| RAILROAD R/W | --- | WATER | | |
| SUB LINE | --- | INTERSTATE HIGHWAY | | 275 |
| PROPERTY LINE | --- | U.S. HIGHWAY | | 19 |
| LAND HOOK | --- | STATE HIGHWAY | | 60 |
| INTERIOR TRACT LINE OR ORIGINAL LOT LINE | --- | COUNTY HIGHWAY | | 1 |
| SUB LOT NUMBERS | 31 | ROADS OR STREETS | BY NAME | |
| PARCEL NUMBER (w & b) | 05/00 | MAJOR TRANSMISSION LINES | POWER | |
| BLOCK NUMBER | 2 | | GAS OR OIL | |

| | | | | |
|---|--------|-----------------|-----------------------------------|---------|
| STATE PLANE COORDINATES | 375000 | SECTION CORNERS | 2 | 1 |
| | 275000 | | 11 | 12 |
| CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC. | | BY NAME | ASSIGNED M & B | 200 100 |
| | | | PINELLAS FARMS/GROVES | 300 400 |
| | | | GEN-LOCATOR (BLK FIELD) | |
| SUB NUMBER | | | OTHER ASSIGNED BLK/LOT DESIGNATOR | (3) |

| REVISIONS | | |
|-----------|------|----------------------------|
| DATE | BY | CHANGES OR ADDITIONS |
| 08/92 | ENTZ | EDGE MATCH/REDRAFT |
| 04/96 | TS | UPDATE/MISC |
| 09/99 | TS | UPDATE/MISC |
| 06/96 | JD | REDO COORD/REDRAFT SECTION |

SECTION N 1/22
TOWN 27 SOUTH, RANGE 15 EAST
MAP NUMBER N22-27-15

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