

Tom Funcheon Public Works Director

Public Works Department Office of the Director

| To: | Mayor and Board of Commissioners |
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| From: | Tom Funcheon, Public Works Director |
| Date: | February 14, 2023 |
| Re: | Special Event – Garden Club of Tarpon Springs Annual Plant Sale March 25, 2023 |

Recommendation:

That the Mayor and Board of Commissioners approve the Garden Club's special event application for the "Annual Plant Sale" on Saturday, March 25, 2023, and the temporary closure of Mother Meres Parking Lot.

If a change in the event date is necessary due to inclement weather, the City Manager will authorize/designate a rain date.

Background:

This event has been approved by the Special Events Review Committee based on previous years' events.

The hours of the event will be from 9:00 a.m. to 1:00 p.m., with setup beginning at 7:00 a.m. and cleanup ending by 3:00 p.m. Proceeds will be used to support the Garden Club.

All set-up and clean-up will be the event sponsor's, (Garden Club) responsibility.

Approval of this event authorizes the sponsor/user the use of City property for said special event with the understanding that they must operate and carry out the needs and functions of the event within the confines and requirements established and approved by the Special Events Committee, the B.O.C and the sponsor's application on record.

City of Tarpon Springs Application for Special Events

Event Information: 1/23/23 Date of Application: bol Thepan Springs Name of Event: Plant She for Date(s) of Event: 3-25-23 Alternate Date(s): _ Hours of Event: $9_{a} - 1_{a}$ Set up/break down time needed: 7q - 3pType/Purpose of Event: annual plant sale to support club events Location of Event (include map for parade/procession routes with assembly and disband points):_____ Mother Meres Parking Lot If Closure of a City Parking is needed, please check: Mother Meres 📃 Tarpon Ave. 📃 Orange St. 📃 Court/Lemon 📃 Other: Disposition of Proceeds: absorbed into chab funds for fature events **Applicant Information:** Garden Club of Tarpon Springs, Inc Name of Organization: Registered Nonprofit Org.: Yes No 🗍 34688-1962 Organizations Address: 4 Bak 1962 Tarpon Jornas rre Gren _(Telephone #) 350 \$ 53 -1950 (email) Individual to Contact: _(Telephone #) 516 - 524 - [358 mail) Alternative Contact: Lin 310 yete gma, . Roxiesgarde Cean Linda Eisner 1513 **General Information:** Sgma. 1.0m Number of Vendors: <u>15</u> (Sponsor is required to keep a list of vendors, and must be able to produce upon request.) Location for Designated Vendor Parking (Please complete Vendor Designated Parking Form and attach to application):_ Approximate Number of Attendees: 25 Entrance Fee: Location for Attendee Parking:_ Will Private Security be Provided: Yes 🔲 No 🖳 Name of Private Company:_ Will the Following be Provided: Traffic Control: Yes 🔲 No 🔽 Crowd Control: Yes 🗍 No Page 1 of 2 Revised 01/16

| Will Music be Provided: Yes 🔲 No 🗳 Hours of Play:Band: 🔲 DJ: 💹 Other: | | |
|---|--|--|
| Type & Location of Toilet Facilities: NA | | |
| Tent or Other Structure: Yes V No Type of Structure: Open Yants | | |
| | | |
| How will Structure be Secured: <u>ule 15645</u> Solid Waste Collection/Disposal: Yes No V Dumpster: Rolloff: Other: | | |
| If parade # of: ParticipantsAnimalsFloatsBandsOther | | |
| Amusement/Carnival Rides: Yes No Nome of Company Providing Rides: | | |
| Types of Rides: Is Diagram of Layout Attached: Yes 📄 No 🗐 | | |
| is Diagram of Layout Attached. Tes 🔛 No | | |
| Will Food/Beverages be Served: Yes 🔄 No 🏹 Cooked on Site: 📄 Catered: Sold: 🔄 Given Away: | | |
| Will Alcoholic Beverages be Served: Yes 🔄 No 🖆 Type of Alcoholic Beverages: | | |
| Event Sponsor is responsible to ensure that all food/alcohol vendors have all necessary licenses as required by the Department of Business and Professional Regulations, Division of Hotels & Restaurants and/or Division of Alcohol and Tobacco, Department of Health, Environmental Health Division or any other applicable State Agency. | | |
| Equipment/Miscellaneous (please check if needed): | | |
| Barricades: How many: 4 | | |
| Cones: How many: | | |
| Portable Stage: 🔲 Location: | | |
| Electricity Needed: 🔲 Where: | | |
| Public Restrooms: Hours of Opening/Closing: | | |
| Street Banners: Docations: | | |
| Additional City Trash Cans: 🗹 | | |
| Directional Parking Signs: 📃 Locations: | | |
| Other: | | |
| | | |
| Is a check made payable to the City of Tarpon Springs for the Application Fee & Deposit Attached: Yes 🔲 No 🗗 | | |
| If not, when will it be sent: | | |
| | | |
| Is the Certificate of Insurance Attached: Yes 📃 No 🗹 If not, when will it be sent: <u>ASA</u> | | |
| | | |
| I (we) agree that it is my (our) responsibility to cleanup after the conclusion of the special event: Yes 🗹 No 📃 | | |
| | | |
| I (we) have read and completed this application and it is true and correct to the best of my (our) knowledge; I (we) have read the | | |
| general instructions for this application and the City of Tarpon Springs Ordinance #88-25 and agree to conform with the provisions as | | |
| set forth therein. I (we) understand that knowingly providing false information on the application shall automatically void the | | |
| application and cancel the event. | | |
| Seroh Bulal | | |
| Signature of Applicant Date | | |
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